

**NOTICE OF DILLS SEVERANCE PETITION**

UNIT: 7 - CSLEA

PERB CASE NUMBER: SA-SV-167-S

DATE NOTICE WAS POSTED: \_\_\_\_\_

ON \_\_\_\_\_, A SEVERANCE PETITION WAS FILED WITH THE  
(DATE)

PUBLIC EMPLOYMENT RELATIONS BOARD BY THE PETITIONER SHOWN ON THE  
REVERSE OF THIS NOTICE.

THE PETITION IS BASED ON THE CLAIM THAT A MAJORITY OF THE EMPLOYEES IN  
THE PROPOSED UNIT WISH TO BE REPRESENTED BY THE PETITIONING EMPLOYEE  
ORGANIZATION.

SEE THE REVERSE OF THIS NOTICE FOR THE NAMES, ADDRESSES AND TELEPHONE  
NUMBERS OF THE EMPLOYER, THE INCUMBENT REPRESENTATIVE, AND THE  
PETITIONER.

THIS NOTICE MUST REMAIN POSTED UNTIL: \_\_\_\_\_

BY: Kristine Rodriguez  
(SIGNATURE OF EMPLOYER'S AUTHORIZED AGENT)

PERB Regulation 40210 requires that this Notice be conspicuously posted on all employee bulletin boards in each facility of the employer in which members of the proposed unit are employed. The Notice should be posted as soon as possible but in no event later than 15 days following service of the petition on the employer. The Notice must remain posted for a minimum of 20 days.



# DILLS SEVERANCE PETITION

PUBLIC EMPLOYMENT  
RELATIONS BOARD  
HEADQUARTERS OFFICE

DO NOT WRITE IN THIS SPACE: Case No.: SA-SV-167-S

Date Filed: 2007 NOV 30 PM 4:44

INSTRUCTIONS: A Dills severance petition must be filed with the PERB Sacramento regional office (address below), and must be accompanied by proof of support of a majority of the employees in the unit claimed to be appropriate. Proper filing includes concurrent service and proof of service of the petition as required by PERB Regulation 40200(c). Attach additional sheets if more space is required.

1. EMPLOYER

State of California  
Department of Personnel Administration  
1515 S Street, North Building, Suite 400  
Sacramento, CA 95814-7243  
(916) 324-0455

Employer's agent to be contacted: David Gilb, Director

Title: Director of Labor Relations

Address and telephone, if different:

( 916 ) 324-0455 Ext. \_\_\_\_\_

2. EXCLUSIVE REPRESENTATIVE OF ESTABLISHED UNIT  
(Name, address and telephone number)

California Statewide Law Enforcement Association (CSLEA)

2029 H Street  
Sacramento, CA 95811

( 916 ) 447-5262 Ext. \_\_\_\_\_

Agent to be contacted: Alan Wayne Barcelona

Title: President

Address and telephone, if different:

( 916 ) 447-5262 Ext. \_\_\_\_\_

3. DESCRIPTION OF PROPOSED UNIT

Shall Include: (List each job classification, including the schematic code and class code)

All job classifications within Bargaining Unit 07, which are declared by law to be peace officers within the meaning of Calif. Penal Code, Part 2, Title 3, Chapter 4.5, commencing with Section 830. For a list of specific job classifications, schematic code, and class code, which are believed to be peace officers and represent an appropriate community of interest, please see Attachment '3' to this petition.

Shall Exclude:

Excluded are all job classifications within Bargaining Unit 07 which are NOT declared by law to be peace officers within the meaning of Calif. Penal Code, Part 2, Title 4, Chapter 4.5.

4. TITLE AND NUMBER OF ESTABLISHED UNIT:

Bargaining Unit 7, Protective Services and Public Safety

5. IF A CURRENT MEMORANDUM OF UNDERSTANDING EXISTS COVERING THE ESTABLISHED UNIT, INDICATE:

MOU EFFECTIVE DATE: 07/01/2005

MOU EXPIRATION DATE: 06/30/2008

☐ NO MOU IS IN EFFECT

6. APPROXIMATE NUMBER OF EMPLOYEES IN THE PROPOSED UNIT:

2,200

7. PETITIONER (Name, address and telephone number of employee organization)

Peace Officers of California ("POC")

P.O. Box 631

Sacramento, CA 95812

( ) Ext. \_\_\_\_\_

Petitioner's agent to be contacted: Joseph W. Rose

Title: Attorney

Address and telephone, if different:

Rose Law Firm, P.C.

2240 East Bidwell Street, Folsom, CA 95630

( 916 ) 983-7840 Ext. \_\_\_\_\_

## DECLARATION

I declare that the statements herein are true to the best of my knowledge and belief, and that this severance petition is accompanied by proof of support of a majority of the employees in the proposed unit.

PETITIONER'S AUTHORIZED REPRESENTATIVE: \_\_\_\_\_

(Signature)

Title: AGENT

Date: November 30, 2007

Sacramento Regional Office, 1931 18<sup>th</sup> Street, Suite 102, Sacramento, California 95814-4174

### ATTACHMENT 3 TO DILLS SEVERANCE PETITION

| CLASSIFICATION  | APPOINTING AUTHORITY                          | SCHEM CODE | CLASS CODE | PENAL CODE SEC.              |
|---|---|------------|------------|------------------------------|
| 1 AIRCRAFT PILOT, DEPARTMENT OF JUSTICE   | DEPARTMENT OF JUSTICE                         | OJ79       | 8330       | 830.1(b)                     |
| 2 ARSON AND BOMB INVESTIGATOR   | CALIFORNIA DEPT. OF FORESTRY & FIRE PROT.     | VY85       | 8997       | 830.2(g)                     |
| 3 ARSON AND BOMB INVESTIGATOR ASSISTANT (A, B)                                  | CALIFORNIA DEPT. OF FORESTRY & FIRE PROT.     | VY86       | 8894       | 830.2(g)                     |
| 4 ASSOCIATE CORPORATIONS INVESTIGATOR   | DEPARTMENT OF CORPORATIONS                    | VJ70       | 8571       | 830.3(L)                     |
| 5 CAPTAIN FIREFIGHTER/SECURITY OFFICER  | CALIFORNIA DEPT. OF FORESTRY & FIRE PROT.     | VZ25       | 8989       | 830.2(g)                     |
| 6 COORDINATOR (FIRE AND RESCUE SERVICES)  | OFFICE OF EMERGENCY SERVICES                  | UG30       | 8188       | 830.3(n)                     |
| 7 COORDINATOR -LAW ENFORCEMENT- O.E.S.  | OFFICE OF EMERGENCY SERVICES                  | UE30       | 8122       | 830.3(n)                     |
| 8 CORPORATIONS INVESTIGATOR (A, B, C)   | DEPARTMENT OF CORPORATIONS                    | VJ72       | 8570       | 830.3(L)                     |
| 9 CRIMINAL INVESTIGATOR, DEPARTMENT OF TOXIC SUBSTANCES CONTROL (A, B, C)       | DEPT. OF TOXIC SUBST. CONTR.                  | VL15       | 7574       | 830.3(h)                     |
| 10 CRIMINAL INVESTIGATOR, EMPLOYMENT DEVELOPMENT DEPARTMENT (A, B, C)           | EMPLOYMENT DEVELOPMENT DEPARTMENT             | VJ28       | 7568       | 830.3(q)                     |
| 11 DEPUTY STATE FIRE MARSHAL (A, B)   | STATE FIRE MARSHALL                           | VY91       | 9086       | 830.3(e)                     |
| 12 DEPUTY STATE FIRE MARSHAL III (SPECIALIST)                                   | STATE FIRE MARSHALL                           | VY72       | 9013       | 830.3(e)                     |
| 13 DISTRICT REPRESENTATIVE I, DIV. OF CODES & STANDARDS                         | DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT    | VX92       | 8958       | 830.3(j)                     |
| 14 DISTRICT REPRESENTATIVE II, DIV. OF CODES & STANDARDS                        | DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT    | VX90       | 8960       | 830.3(j)                     |
| 15 EMERGENCY MANAGEMENT COORDINATOR/INSTRUCTOR I, OFFICE OF EMERGENCY SERVICES  | OFFICE OF EMERGENCY SERVICES                  | UH70       | 2880       | 830.3(n)                     |
| 16 EMERGENCY MANAGEMENT COORDINATOR/INSTRUCTOR II, OFFICE OF EMERGENCY SERVICES | OFFICE OF EMERGENCY SERVICES                  | UH60       | 2881       | 830.3(n)                     |
| 17 EMERGENCY NOTIFICATION CONTROLLER, OFFICE OF EMERGENCY SERVICES              | OFFICE OF EMERGENCY SERVICES                  | UD60       | 8116       | 830.3(n)                     |
| 18 EMERGENCY SERVICES COORDINATOR, OFFICE OF EMERGENCY SERVICES (A, B)          | OFFICE OF EMERGENCY SERVICES                  | UA30       | 4926       | 830.3(n)                     |
| 19 EMERGENCY SERVICES PROJECT SPECIALIST I -VARIOUS PROJECTS                    | OFFICE OF EMERGENCY SERVICES                  | UH30       | 8205       | 830.3(n)                     |
| 20 EMERGENCY SERVICES PROJECT SPECIALIST II -VARIOUS PROJECTS                   | OFFICE OF EMERGENCY SERVICES                  | UH20       | 8206       | 830.3(n)                     |
| 21 EMERGENCY SERVICES PROJECT SPECIALIST III -VARIOUS PROJECTS                  | OFFICE OF EMERGENCY SERVICES                  | UH10       | 8207       | 830.3(n)                     |
| 22 FIRE FIGHTER   | CALIFORNIA DEPT. OF FORESTRY & FIRE PROT.     | VZ30       | 8979       | 830.2(g)                     |
| 23 FIRE SERVICE TRAINING SPECIALIST (A, B)                                      | CALIFORNIA DEPT. OF FORESTRY & FIRE PROT.     | VE85       | 9087       | 830.2(g)                     |
| 24 FIRE SERVICE TRAINING SPECIALIST III   | CALIFORNIA DEPT. OF FORESTRY & FIRE PROT.     | VZ70       | 9090       | 830.2(g)                     |
| 25 FIREFIGHTER/SECURITY OFFICER   | CALIFORNIA DEPT. OF FORESTRY & FIRE PROT.     | VZ35       | 8990       | 830.2(g)                     |
| 26 FISH AND GAME LIEUTENANT (SPECIALIST)  | DEPARTMENT OF FISH & GAME                     | VB80       | 8005       | 830.2(e)                     |
| 27 FISH AND GAME WARDEN (A, B)  | DEPARTMENT OF FISH & GAME                     | VB90       | 8421       | 830.2(e)                     |
| 28 FISH AND GAME WARDEN CADET   | DEPARTMENT OF FISH & GAME                     | VB94       | 8486       | 830.2(e)                     |
| 29 FOOD AND DRUG INVESTIGATOR (A, B)  | DEPARTMENT OF HEALTH SERVICES                 | VX20       | 1589       | 830.3(f)                     |
| 30 FOOD AND DRUG PROGRAM SPECIALIST   | DEPARTMENT OF HEALTH SERVICES                 | VW60       | 9028       | 830.3(f)                     |
| 31 HOSPITAL POLICE OFFICER  | DEPTS. OF MENTAL HEALTH & DEVELOPMENTAL SVCS. | VC48       | 1937       | 830.38                       |
| 32 INVESTIGATION SPECIALIST I, FRANCHISE TAX BOARD (A, B)                       | FRANCHISE TAX BOARD                           | JI79       | 8593       | 830.3(s)                     |
| 33 INVESTIGATION SPECIALIST II (TECHNICAL), FRANCHISE TAX BOARD                 | FRANCHISE TAX BOARD                           | JI75       | 8591       | 830.3(s)                     |
| 34 INVESTIGATOR ASSISTANT   | VARIOUS                                       | VJ25       | 8554       | 830.3(a), 830.3(d), 830.3(h) |
| 35 INVESTIGATOR I, ALCOHOLIC BEVERAGE CONTROL (A, B)                            | ALCOHOLIC BEVERAGE CONTROL                    | VP82       | 7554       | 830.2(h)                     |
| 36 INVESTIGATOR I, FAIR POLITICAL PRACTICES COMMISSION                          | SECRETARY OF STATE                            | VK30       | 8763       | 830.30                       |
| 37 INVESTIGATOR II, ALCOHOLIC BEVERAGE CONTROL                                  | ALCOHOLIC BEVERAGE CONTROL                    | VP81       | 7555       | 830.2(h)                     |
| 38 INVESTIGATOR II, FAIR POLITICAL PRACTICES COMMISSION                         | SECRETARY OF STATE                            | VK20       | 8764       | 830.30                       |
| 39 INVESTIGATOR III (SPECIALIST), FAIR POLITICAL PRACTICES COMMISSION           | SECRETARY OF STATE                            | VK60       | 8761       | 830.30                       |
| 40 INVESTIGATOR TRAINEE, ALCOHOLIC BEVERAGE CONTROL                             | ALCOHOLIC BEVERAGE CONTROL                    | VP83       | 7553       | 830.2(h)                     |
| 41 INVESTIGATOR, DEPARTMENT OF MOTOR VEHICLES (A, B, C)                         | DEPARTMENT OF MOTOR VEHICLES                  | VI20       | 8538       | 830.3(c)                     |
| 42 LABOR STANDARDS INVESTIGATOR   | DEPT. OF LABOR STANDARDS ENFORCEMENT          | WQ21       | 9506       | 830.3(g)                     |
| 43 LIFEGUARD  | DEPARTMENT OF PARKS & RECREATION              | BS40       | 992        | 830.2(f)                     |
| 44 LOTTERY AGENT  | CALIFORNIA STATE LOTTERY                      | VJ57       | 8602       | 830.3(p)                     |
| 45 MUSEUM SECURITY OFFICER  | CALIFORNIA SCIENCE CENTER                     | VC90       | 1992       | 830.3(r)                     |
| 46 PEACE OFFICER I, DEVELOPMENTAL CENTER  | DEPT. OF DEVELOPMENTAL SERVICES               | VC50       | 1954       | 830.38                       |
| 47 PIPELINE SAFETY ENGINEER   | OFFICE OF EMERGENCY SERVICES                  | VY61       | 2278       | 830.3(n)                     |

48 SECURITY OFFICER I, DEPARTMENT OF JUSTICE  
 49 SENIOR FOOD AND DRUG INVESTIGATOR  
 50 SENIOR SPECIAL INVESTIGATOR, DEPTS. OF MENTAL HEALTH & DEVELOPMENTAL SERVICES  
 51 SERGEANT, STATE FAIR POLICE  
 52 SPECIAL AGENT SUPERVISOR, DEPARTMENT OF JUSTICE  
 53 SPECIAL AGENT TRAINEE, DEPARTMENT OF JUSTICE  
 54 SPECIAL AGENT, DEPARTMENT OF JUSTICE (A, B, C)  
 55 SPECIAL INVESTIGATOR I (A, B)  
 56 SPECIAL INVESTIGATOR I, DEPTS. OF MENTAL HEALTH & DEVELOPMENTAL SVCS. (A, B)  
 57 STATE FAIR POLICE OFFICER  
 58 STATE FAIR POLICE OFFICER (SEASONAL)  
 59 STATE FIRE MARSHAL TRAINEE  
 60 STATE PARK CADET (LIFEGUARD)  
 61 STATE PARK RANGER (A, B)  
 62 STATE PARK RANGER CADET  
 63 STATE PARK RANGER -INTERMITTENT  
 64 SUPERVISING MUSEUM SECURITY OFFICER  
 65 WARDEN-PILOT DEPARTMENT OF FISH AND GAME

|   |      |      |                                   |
|---|------|------|-----------------------------------|
| DEPARTMENT OF JUSTICE                         | VC72 | 1960 | 830.1(b)                          |
| DEPARTMENT OF HEALTH SERVICES                 | VW80 | 9039 | 830.3(f)                          |
| DEPTS. OF MENTAL HEALTH & DEVELOPMENTAL SVCS. | VI92 | 8558 | 830.3(h)                          |
| CALIFORNIA EXPOSITION & STATE FAIR            | VC62 | 1946 | 830.2(i)                          |
| DEPARTMENT OF JUSTICE                         | VG45 | 8524 | 830.1(b)                          |
| DEPARTMENT OF JUSTICE                         | VG15 | 8514 | 830.1(b)                          |
| DEPARTMENT OF JUSTICE                         | VG25 | 8482 | 830.1(b)                          |
| VARIOUS                                       | VJ11 | 8553 | 830.3(a), 830.3(d), 830.3(h), 830 |
| DEPTS. OF MENTAL HEALTH & DEVELOPMENTAL SVCS. | VJ12 | 8557 | 830.3(h)                          |
| CALIFORNIA EXPOSITION & STATE FAIR            | VC64 | 1945 | 830.2(i)                          |
| CALIFORNIA EXPOSITION & STATE FAIR            | VC66 | 1949 | 830.2(i)                          |
| STATE FIRE MARSHALL                           | VY87 | 8980 | 830.3(e)                          |
| DEPARTMENT OF PARKS & RECREATION              | BS42 | 1916 | 830.2(f)                          |
| DEPARTMENT OF PARKS & RECREATION              | BR70 | 983  | 830.2(f)                          |
| DEPARTMENT OF PARKS & RECREATION              | BR78 | 1915 | 830.2(f)                          |
| DEPARTMENT OF PARKS & RECREATION              | BR72 | 984  | 830.2(f)                          |
| CALIFORNIA SCIENCE CENTER                     | VC85 | 1988 | 830.3(r)                          |
| DEPARTMENT OF FISH & GAME                     | VB40 | 8410 | 830.2(e)                          |

## **ATTACHMENT TO DILLS SEVERANCE PETITION**

1. Nearly 20 years ago a previous severance attempt was made that was opposed by the state, because the new proposed unit didn't contain all categories of peace officers. In this petition we have remedied that and have a clear shared community of interest.
2. At the time of the last severance attempt the bargaining unit had never been without a contract, since then BU7 has been without a contract nearly half the time.
3. Since Pete Wilson was Governor BU7 has turned down blanket pay increases for peace officers because the non-sworn weren't offered the same percentage increases.